upper midwest scuba adventure travel show

Saturday March 12, 2016 Ramada by the Mall of America

Bloomington, MN

www.umsatshow.org

*Business name	Contact Person			
*Address	*Dhone #			
Attach business card if available	*E-mail			
Exibitor Name Tags				
4 names maximum				

*Required for registration

Show Pre-Reservation

Exhibit Hall		# Needed	Price each		Sub-total
Display Booth			@ \$ 165.00	=	\$
Electrical			@ \$ 25.00	=	\$
Additional table			@ \$ 125.00	=	\$
Show Program					
Program Ad (half-page, 4 ¾" x 3 ¾")			@ \$ 70.00	=	\$
Program Ad (Full-page, 4 ¾" x 7 ¾")			@ \$ 110.00	=	\$
Inside Front Cover	Ad (Full-page, 4 ¾" x 7 ¾")		@ \$ 150.00	=	\$
Inside Back Cover	Ad (Full-page, 4 ¾" x 7 ¾")		@ \$ 150.00	=	\$
Outside Back Cov	er Ad (Full-page, 4 ¾" x 7 ¾")		@ \$ 200.00	=	\$
	E-mail ads to bnelson@gls	sps.org by Februar	y 1, 2016		
Speaker Hall	-				
Commercial Between Speakers			@ \$ 100.00	=	\$
		Total Due By	March 1, 2016		
Preferred Table Nu	mber(s):		Total		\$
Mail payments to:	UMSAT Show 7348 Symphony St. N.E.		Deposit		\$
	Fridley, MN 55432		Total Due		\$

Questions? <u>www.umsatshow.org</u> Email: <u>info@umsatshow.org</u>

(612) 567-3305

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims. The rules and regulations are printed on page 2 of the exhibitor contract and shall constitute part of this contract. Submission of the Exhibit Space Rental Agreement signifies you and your company's full acceptance of the terms and conditions. Upon GLSPS' acceptance of the Exhibit Space Rental Agreement, a binding contract shall exist between you, your company and GLSPS. Booth assignments confirmed only upon full payment.